



**ST. THOMAS COLLEGE OF TEACHER EDUCATION,
PALA, KERALA**

Research Centre in Education

Re-accredited with A+ Grade by NAAC (Fourth Cycle – 2025)

Ranked 6th in KIRF (2025)

stcepala@gmail.com, principal@stcte.ac.in

**APPLICATION FORM FOR THE POST OF GOVT. GUEST LECTURER IN
COMMERCE EDUCATION /MATHEMATICS EDUCATION / PHYSICAL
SCIENCE EDUCATION**

Post Applied for:

PART: A GENERAL INFORMATION AND ACADEMIC BACKGROUND

1. Name (in Block Letters) :
2. Father's Name / Husband's Name :
3. Post applied for :
4. Date Birth & Age :
5. Gender & Marital Status :
6. Religion and Caste :
7. Nationality :
8. Languages Known :
9. Address for correspondence (with Pin code) :

10. Permanent Address (with Pin code) :

11. Mobile No (WhatsApp No) :
12. E-mail :
13. Academic Qualification (from 10th till Post Graduation): (attach copy of mark lists & certificates)

Examinations	Name of the Board	Year of Passing	Percentage of Marks	Division / Class
SSLC				
Pre-Degree/+2				

Degree	Name of the Degree (with subject.)	Name of the Institution with Address	Name of the University	Month and Year of Passing	Percentage of Marks / CGPA	Class / Grade
UG						
PG						
B.Ed						
M.Ed						
NET						
SET/ TET						
Any other						

14. Research Degree(S) (Attach copy of certificates)

Degree	Title	Specialization	Month and Year of Awarded	Name of the Institute with address	Name of the University with Address
M.Phil.					
Ph.D. /					

15. Teaching Experience: (Attach copy of certificates)

Designation	Name of Employer with Address	Date of		Teaching Experience		Salary with Grade	Reason for leaving
		Joining	Leaving	Year	Month		

16. Teaching experience: P.G/M.Ed. Classes (in years) : U.G/B.Ed. Class (in years)

17. Research Experience excluding years spent in M. Phil / Ph.D. (in years)

18. Academic Staff College Orientation/refresher Course attended: (Attach copy of certificates)

Name of Course / Summer School	Place	Duration	Sponsoring Agency

PART: B. RESEARCH, PUBLICATIONS, AND ACADEMIC CONTRIBUTIONS

Publication Details (Provide only the count)

No. of Research Papers Published in UGC Care Listed/peer-reviewed Journals			No. of Papers Presented in Conference / Seminar		No. of Seminars/ Training/ Workshop, etc attended		Any other achievements
UGC-CARE	Peer-Reviewed	Others	International	National	International	National/Regional	

A) PUBLISHED PAPERS IN UGC-CARE / WEB OF SCIENCE/SCOPUS INDEXED/ PEER REVIEWED JOURNALS (Attach the Xerox copy of the Cover page, index page & first page of the publications)

S. No.	Title with page Nos. & year	Name of the Journal	ISSN / ISBN No.	Impact Factor	No. of Co-author	Whether you are the main author
1						
2						
3						
4						
5						

B) Articles / Chapters published in Books (Attach the Xerox copy of the Cover page, index page & first page of the publications)

S. No.	Title with page Nos. & year	Book Title, editor & Publisher	ISSN / ISBN No.	Whether Peer-reviewed	No. of Co-author	Whether you are the main author
1						
2						
3						
4						
5						

(C) Full Papers in Conference Proceedings (Attach the Xerox copy of the Cover page, index page & first page of the publications)

S. No.	Title with page Nos. & year	Details of Conference Publication	ISSN / ISBN No.	No. of Co-author	Whether you are the main author
1					
2					
3					
4					
5					

D) Books Published as a single author/Co-author or as an editor (Attach the Xerox copy of the Cover page, index page & first page of the publications)

S. No.	Title with page Nos. & year	Type of Book & Authorship	Publisher & ISSN / ISBN No.	Whether Peer reviewed	No. of Co-author	Whether you are the main author
1						
2						
3						
4						
5						

(E) Training Courses, Teaching-Learning-Evaluation Technology Program, Faculty Development Program (preferably not less than one-week duration)

Sl. No.	Program	Duration	Organized by (with address)
1			
2			

(F) Paper Presented in Conferences, Seminars, Workshops, Symposia (Attach copy of certificates)

Sl. No.	Title of the Paper Presented with Year	Title of Conference / Seminar	Organized by (with address)	Whether International / National / State / Regional / College or University level
1				
2				

G) Invited Lectures and Chairmanships at national or international conferences/seminars etc. (Attach copy of certificates)

Sl. No.	Title of Lecture / Academic Session	Title of Conference / Seminar etc.	Organized by (With address)	Date, Month & Year	Whether International / National
1					
2					

PART C: OTHER RELEVANT INFORMATION

Please give details of any other credentials, significant contributions, awards received, achievements etc. not mentioned earlier.	
Sl. No.	Details (Mention Year, Value etc... where relevant)
1	
2	

I hereby declare that the details furnished herein above are true to my knowledge and in the event of any information being found false or incorrect; my appointment is liable to be terminated.

Place:

Date:

Name & Signature