



Government of India

Ministry of Education

Department of Higher Education

Statistics Division

New Delhi

# Certificate



**Reference No.** C-11770-2021

This is to certify that Dr. Pratheesh Abraham of St. Thomas College of Teacher Education, Pala 686 575 has successfully uploaded the data of All India Survey on Higher Education(AISHE ) 2021-2022.

( Shri R. Rajesh )

Deputy Director General

**Dated:** 12/01/2023

# ALL INDIA SURVEY ON HIGHER EDUCATION

Data Capture Format - College

Survey Year : 2021-22

**Ministry of Education  
Department of Higher Education  
New Delhi**

AISHE Code: C-11770

Survey Year: 2021

## 1. BASIC INFORMATION

### A: Basic Details

|   |   |
|---|---|
| 1. AISHE Code                                   | C-11770   |
| 2. Name of the Institution                      | St. Thomas College of Teacher Education, Pala 686 575 |
| 3. Year of Establishment                        | 1957  |
| 4. Status Prior to Establishment, if applicable | Any Other   |

### 5. Affiliation Details

|  |                                       |
|--|---------------------------------------|
| (i) Name of University to Which affiliated               | Mahatma Gandhi University, Kottayam   |
| (ii) Year of Affiliation with University                 | 1957                                  |
| (iii) Name of the Other University to which Affiliated   |                                       |
| (iv) Name of the statutory Body through which Recognized | National Council of Teacher Education |

### 6. Institute Details

|   |                    |
|---|--------------------|
| (i) Type of Institution   | Affiliated College |
| (ii) Ownership status of Institution  | Private Aided      |
| (iii) Management of Institution   | Trust              |
| 7. Is It evening college  | No                 |
| 8. Whether the Institution is exclusively meant for students from one gender: | No                 |
| 9. Autonomous Institute   | No                 |
| 10. Whether Institute adopted any village under Unnat Bharat Scheme?          | No                 |
| 11. Is this a Minority Managed Institution                                    | Yes                |
| If 'Yes', Type of minority community managing the                             | Christians         |
| 12. Whether the Institution has the National Cadet Corps (NCC)                | No                 |

If 'Yes',

#### Number of Students Enrolled In NCC

|   | Male | Female | Total |
|---|------|--------|-------|
| Number of students in NCC from your institution   |      |        |       |
| Number of students in NCC from other institutions |      |        |       |

|   |     |
|---|-----|
| 13. Whether the Institution has the National Social Service | Yes |
|---|-----|

If 'Yes',

#### Number of Students Enrolled In NSS

|                                    | Male | Female | Total |
|------------------------------------|------|--------|-------|
| Number of Students Enrolled In NSS | 14   | 84     | 98    |

|                                  |     |
|----------------------------------|-----|
| 14. Is it a Specialized College: | Yes |
|----------------------------------|-----|

|                               |                             |
|-------------------------------|-----------------------------|
| If 'Yes', Specialisation Type | Education/Teacher Education |
|-------------------------------|-----------------------------|

Other Specialisation

|   |    |
|---|----|
| 15. Whether the college is running only diploma level course(s) | No |
|---|----|

If 'Yes',

**B: Officers Details****16. Institute Head Details**

- (i) Name of Vice chancellor/Director/Head/Principal  
(ii) Designation  
(iii) Mobile No  
(iv) Email  
(v) Telephone No (with STD Code)

Dr. Sr Beenamma Mathew

Principal in charge

09447823393

principal@stcte.ac.in

4822216537

**17. Nodal Officer Details**

- (i) Name of University Nodal Officer for AISHE  
(ii) Designation  
(iii) Mobile No  
(iv) Email  
(v) Telephone No (with STD Code)

Dr. Pratheesh Abraham

Assistant Professor

09249117564

pratheeshmaramattam@gmail.com

7510790834

**C: Address****18. Location of the Institution**

- Address Line1  
Address Line2  
City  
Country  
State  
District  
Block  
Pin Code  
Longitude(in degree)  
Latitude(in degree)  
Total Area (in acre)  
Total Constructed Area (in sq.m)  
Website

Rural

St.Thomas College of Teacher Education, Pala

Pala P.O., 686575

Pala

INDIA

Kerala

Kottayam

686575

76.460001

9.420001

1.92

4187.22

https://stcte.ac.in

**D: Residential Facility****19. Is Staff Quarter Available**

No

If 'Yes',

| Teaching Staff | Non Teaching Staff | Total Staff Quarter |
|----------------|--------------------|---------------------|
| 0              | 0                  | 0                   |

**20. Is Student Hostel Available:**

Yes

If 'Yes',

**No of Hostels**

2

| S.No | Name  | Type         | Capacity | Students Residing |
|------|---|--------------|----------|-------------------|
| 1    | Carmel hostel for Girls, Pala                   | Girls Hostel | 130      | 30                |
| 2    | St.Thomas Training College hostel for Men, Pala | Boys Hostel  | 100      | 3                 |

**2. Department and Programme****A: Department Details****21. Department details**

| S.No | Name of Department / Centers |
|------|------------------------------|
| 1    | Education                    |
| 2    | Education                    |

**B: Programme Details****22. Programme Offered by Institution****Regular Programme**

| S.No | Level          | Programme                    | Broad Discipline Group Category | Broad Discipline Group Name | Discipline /Subject | Whether Vocational Course | Year of Start | Approved Intake | Admission Criterion | Course |   | Type           | Examination System | Statutory Body Through Which Approved | University Through Which Approved   | Accreditation Status |
|------|----------------|------------------------------|---------------------------------|-----------------------------|---------------------|---------------------------|---------------|-----------------|---------------------|--------|---|----------------|--------------------|---------------------------------------|-------------------------------------|----------------------|
|      |                |                              |                                 |                             |                     |                           |               |                 |                     | Y      | M |                |                    |                                       |                                     |                      |
| 1    | Post Graduate  | M.Ed. - Master of Education  | Education                       | Education                   | Education           | Yes                       | Prior to 2010 | 50              | Direct Admission    | 2      | 0 | Self Financing | Semester           | National Council of Teacher Education | Mahatma Gandhi University, Kottayam | No                   |
| 2    | Under Graduate | B.Ed.- Bachelor of Education | Education                       | Education                   |                     | Yes                       | Prior to 2010 | 50              | Direct Admission    | 2      | 0 | General        | Semester           | National Council of Teacher Education | MAHATMA GANDHI UNIVERSITY           | No                   |

### 3. Student Enrolment

#### 23. Student Enrolment details

| Regular Mode |  |      |       |                 |                             |      |        |             |                        |      |        |             |                        |      |        |             |                        |      |        |             |                        |      |         |        |             |   |    |   |    |
|--------------|--|------|-------|-----------------|-----------------------------|------|--------|-------------|------------------------|------|--------|-------------|------------------------|------|--------|-------------|------------------------|------|--------|-------------|------------------------|------|---------|--------|-------------|---|----|---|----|
| S.No         | Discipline/Subject<br>(Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Year | Month | Category        | Number of Students Enrolled |      |        |             |                        |      |        |             |                        |      |        |             |                        |      |        |             |                        |      | Remarks |        |             |   |    |   |    |
|              |  |      |       |                 | General                     |      |        | EWS         |                        |      | SC     |             |                        | ST   |        |             | OBC                    |      |        | TOTAL       |                        |      |         |        |             |   |    |   |    |
|              |  |      |       |                 | SEAP GOI / State Govt.      | Male | Female | Transgender | SEAP GOI / State Govt. | Male | Female | Transgender | SEAP GOI / State Govt. | Male | Female | Transgender | SEAP GOI / State Govt. | Male | Female | Transgender | SEAP GOI / State Govt. | Male |         | Female | Transgender |   |    |   |    |
| 1            | (Post Graduate) (M.Ed. -Master of Education) (Education) (Education)(Education)  | 1    | 0     | Total           | 0                           | 1    | 7      | 0           | 0                      | 0    | 0      | 0           | 0                      | 0    | 1      | 0           | 0                      | 0    | 0      | 0           | 0                      | 0    | 2       | 0      | 0           | 1 | 10 | 0 | NA |
|              |  |      |       | PWD             |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0 | 0  | 0 | NA |
|              |  |      |       | Muslim Minority |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0 | 0  | 0 | NA |
|              |  |      |       | Other Minority  |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0 | 0  | 0 | NA |
| 2            | (Post Graduate) (M.Ed. -Master of Education) (Education) (Education)(Education)  | 2    | 0     | Total           | 0                           | 6    | 14     | 0           | 0                      | 0    | 0      | 0           | 0                      | 0    | 0      | 0           | 0                      | 0    | 0      | 0           | 0                      | 1    | 3       | 0      | 0           | 7 | 17 | 0 | NA |
|              |  |      |       | PWD             |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0 | 0  | 0 | NA |
|              |  |      |       | Muslim Minority |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0 | 0  | 0 | NA |
|              |  |      |       | Other Minority  |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0 | 0  | 0 | NA |
| 3            | (Under Graduate) (B.Ed.-Bachelor of Education) (Education) (Education)()   | 1    | 0     | Total           | 0                           | 3    | 29     | 0           | 0                      | 0    | 4      | 0           | 0                      | 2    | 6      | 0           | 0                      | 0    | 1      | 0           | 0                      | 2    | 7       | 0      | 0           | 7 | 43 | 0 | NA |
|              |  |      |       | PWD             |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0 | 0  | 0 | NA |
|              |  |      |       | Muslim Minority |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0 | 0  | 0 | NA |
|              |  |      |       | Other Minority  |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0 | 0  | 0 | NA |
| 4            | (Under Graduate) (B.Ed.-Bachelor of Education) (Education) (Education)()   | 2    | 0     | Total           | 0                           | 6    | 32     | 0           | 0                      | 2    | 3      | 0           | 0                      | 1    | 7      | 0           | 0                      | 0    | 1      | 0           | 0                      | 0    | 1       | 0      | 0           | 7 | 41 | 0 | NA |
|              |  |      |       | PWD             |                             | 0    | 3      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0 | 3  | 0 | NA |
|              |  |      |       | Muslim Minority |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0 | 0  | 0 | NA |
|              |  |      |       | Other Minority  |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0 | 0  | 0 | NA |

Other Minority Breakup available?

Yes

### 4. Foreign Student Enrolment

#### 24. Foreign Students Enrollment:

Whether Foreign Students are enrolled in the Institution

No

Approved Intake Capacity of International Students along with NRI

### 5. Examination Result

#### 25. Examination Result

| Regular Mode (Total Number of Students Appeard in Final Year) |  |          |  |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        |         |              |
|---|--|----------|--|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|---------|--------------|
| S NO  | Discipline/Subject<br>(Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Category | Total Number of Students Appeard in Final Year |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        | Remarks |              |
|   |  |          | General  |        |              | EWS  |        |              | SC   |        |              | ST   |        |              | OBC  |        |              | TOTAL |        |         |              |
|   |  |          | Male   | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male  | Female |         | Trans Gender |
| 1   | (Post Graduate) (M.Ed. -Master of Education) (Education) (Education)   | T        | 1  | 5      | 0            | 0    | 0      | 0            | 0    | 1      | 0            | 0    | 0      | 0            | 1    | 0      | 0            | 2     | 6      | 0       | NA           |
|   |  | PWD      | 0  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0       | NA           |
|   |  | MM       | 0  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0       | NA           |
|   |  | OM       | 0  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0       | NA           |
| 2   | (Under Graduate) (B.Ed.-Bachelor of Education) (Education) (Education)()   | T        | 5  | 31     | 0            | 1    | 6      | 0            | 0    | 8      | 0            | 0    | 2      | 0            | 4    | 0      | 5            | 45    | 0      | NA      |              |
|   |  | PWD      | 0  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0       | NA           |
|   |  | MM       | 0  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0       | NA           |
|   |  | OM       | 0  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0       | NA           |

| Regular Mode (Total Number of Students Passed in Final Year) |  |          |   |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        |         |              |
|--|--|----------|---|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|---------|--------------|
| S NO   | Discipline/Subject<br>(Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Category | Total Number of Students Passed in Final Year |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        | Remarks |              |
|  |  |          | General                                       |        |              | EWS  |        |              | SC   |        |              | ST   |        |              | OBC  |        |              | TOTAL |        |         |              |
|  |  |          | Male  | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male  | Female |         | Trans Gender |

| S NO | Discipline/Subject<br>(Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Total Number of Students Passed in Final Year |         |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        | Remarks |              |    |    |
|------|--|---|---------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|---------|--------------|----|----|
|      |  | Category                                      | General |        |              | EWS  |        |              | SC   |        |              | ST   |        |              | OBC  |        |              | TOTAL |        |         |              |    |    |
|      |  |   | Male    | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male  | Female |         | Trans Gender |    |    |
| 1    | (Post Graduate) (M.Ed. -Master of Education) (Education) (Education)(Education)  | T   | 1       | 5      | 0            | 0    | 0      | 0            | 0    | 0      | 1            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 2      | 6       | 0            | NA |    |
|      |  | PWD   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0       | 0            | 0  | NA |
|      |  | MM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0       | 0            | 0  | NA |
|      |  | OM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0       | 0            | 0  | NA |
| 2    | (Under Graduate) (B.Ed.-Bachelor of Education) (Education) (Education)()   | T   | 5       | 31     | 0            | 1    | 6      | 0            | 0    | 8      | 0            | 0    | 2      | 0            | 0    | 4      | 0            | 5     | 45     | 0       | 0            | NA |    |
|      |  | PWD   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0       | 0            | 0  | NA |
|      |  | MM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0       | 0            | 0  | NA |
|      |  | OM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0       | 0            | 0  | NA |

**Regular Mode (Out of Total, Number of Students Passed with 60% or above)**

| S NO | Discipline/Subject<br>(Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Out of Total, Number of Students Passed with 60% or above |         |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        | Remarks |              |    |    |
|------|--|---|---------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|---------|--------------|----|----|
|      |  | Category  | General |        |              | EWS  |        |              | SC   |        |              | ST   |        |              | OBC  |        |              | TOTAL |        |         |              |    |    |
|      |  |   | Male    | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male  | Female |         | Trans Gender |    |    |
| 1    | (Post Graduate) (M.Ed. -Master of Education) (Education) (Education)(Education)  | T   | 1       | 5      | 0            | 0    | 0      | 0            | 1    | 0      | 0            | 0    | 0      | 0            | 1    | 0      | 0            | 2     | 6      | 0       | NA           |    |    |
|      |  | PWD   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0       | 0            | NA |    |
|      |  | MM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0       | 0            | NA |    |
|      |  | OM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0       | 0            | NA |    |
| 2    | (Under Graduate) (B.Ed.-Bachelor of Education) (Education) (Education)()   | T   | 5       | 31     | 0            | 1    | 6      | 0            | 0    | 8      | 0            | 0    | 2      | 0            | 0    | 4      | 0            | 5     | 45     | 0       | 0            | NA |    |
|      |  | PWD   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0       | 0            | 0  | NA |
|      |  | MM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0       | 0            | 0  | NA |
|      |  | OM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0       | 0            | 0  | NA |

**26. Placement Details:**

Whether they have placement cell

Yes

| No of Students Placed |        |       | No of Students Selected for Higher Studies |        |       | Median Annual Salary for Placed Students |
|-----------------------|--------|-------|--|--------|-------|--|
| Male                  | Female | Total | Male                                       | Female | Total |  |
| 4                     | 22     | 26    | 1  | 6      | 7     | 22285                                    |

**6. Staff Information**

**27. Non-Teaching Information**

| SNO | Staff Type                                       | Group   | Sanctioned Strength | Category       | Number of Position |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        |              | Remarks |    |
|-----|--|---------|---------------------|----------------|--------------------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|---------|----|
|     |  |         |                     |                | General            |        |              | EWS  |        |              | SC   |        |              | ST   |        |              | OBC  |        |              | TOTAL |        |              |         |    |
|     |  |         |                     |                | Male               | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male  | Female | Trans Gender |         |    |
| 1   | Library Staff                                    | Group A | 1                   | Total          | 0                  | 1      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 1     | 0      | NA           |         |    |
|     |  |         |                     | PWD            | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | NA |
|     |  |         |                     | Muslim Minorit | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | NA |
|     |  |         |                     | Other Minorit  | 0                  | 1      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 1      | 0            | 0       | NA |
| 2   | Library Staff                                    | Group B | 2                   | Total          | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | NA      |    |
|     |  |         |                     | PWD            | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | NA |
|     |  |         |                     | Muslim Minorit | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | NA |
|     |  |         |                     | Other Minorit  | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | NA |
| 3   | Non Teaching Staff Excluding Lib & Phy Education | Group B | 1                   | Total          | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | NA      |    |
|     |  |         |                     | PWD            | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | NA |
|     |  |         |                     | Muslim Minorit | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | NA |
|     |  |         |                     | Other Minorit  | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | NA |
| 4   | Non Teaching Staff Excluding Lib & Phy Education | Group C | 4                   | Total          | 0                  | 3      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 3     | 0      | 0            | NA      |    |
|     |  |         |                     | PWD            | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | NA |
|     |  |         |                     | Muslim Minorit | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | NA |
|     |  |         |                     | Other Minorit  | 0                  | 3      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 3      | 0            | 0       | NA |
| 5   | Non Teaching Staff Excluding Lib & Phy Education | Group D | 4                   | Total          | 4                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 4            | 0     | 0      | 0            | NA      |    |
|     |  |         |                     | PWD            | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | NA |
|     |  |         |                     | Muslim Minorit | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | NA |
|     |  |         |                     | Other Minorit  | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | NA |
| 6   | Physical Education Staff                         | Group A | 1                   | Total          | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | NA      |    |
|     |  |         |                     | PWD            | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | NA |
|     |  |         |                     | Muslim Minorit | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | NA |
|     |  |         |                     | Other Minorit  | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | NA |

**7. Financial Information**

**28. INCOME:**

| S.No      | Items   | Amount In Thousands |
|-----------|---|---------------------|
| <b>1</b>  | <b>Grants Recieved From</b>                           |                     |
| (i)       | University Grants Commission                          | 0.0                 |
| (ii)      | Distance education Council                            | 0.0                 |
| (iii)     | Other Central Government Departmnts                   | 0.0                 |
| 2         | Grants recieved From State government                 | 0.0                 |
| 3         | Grants Recieved From University                       | 0.0                 |
| 4         | Grants Recieved From Local Bodies                     | 0.0                 |
| 5         | Donations   | 0.0                 |
| <b>6</b>  | <b>Tuition Fee</b>                                    | 293.895             |
| (i)       | Indian students in regular education mode             | 0.0                 |
| (ii)      | Foreign students in regular education mode            |                     |
| (iii)     | Indian students in distance education mode            | 0.0                 |
| (iv)      | Foreign students in distance education mode           |                     |
| 7         | Other Fees  | 118.995             |
| 8         | Interests   | 249.678             |
| 9         | Sale Of Application Form                              | 30.9                |
| <b>10</b> | <b>Other Income</b>                                   | 0.0                 |
| (i)       | Payment on lodging and boarding from Indian Students  | 0.0                 |
| (ii)      | Payment on lodging and boarding from foreign Students |                     |
| (iii)     | Income from faculties visiting abroad                 | 0.0                 |
| (iv)      | Other sources   | 0.0                 |
| <b>11</b> | <b>Total</b>  | 693.468             |

## 29. Expenditure

| S.No     | Items                                    | Amount In Thousands |
|----------|--|---------------------|
| 1        | Salary,Allowances & Retirement Benefits  | 17724.859           |
| 2        | Buldings (Construction And Maintainence) | 0.0                 |
| 3        | Library And Laboratory                   | 14.891              |
| 4        | Research Activities                      | 0.0                 |
| 5        | Scholarships                             | 181.614             |
| 6        | Other Expenses                           | 0.0                 |
| <b>7</b> | <b>Total</b>                             | 17921.364           |

## 8. Infrastructure

## 30. Infrastructure

(A) Note:

**NKN = National Knowledge Network**

**NMEICT = National Mission on Education through Information & Communication Technology**

|       |   |     |       |       |                                      |     |
|-------|---|-----|-------|-------|--------------------------------------|-----|
| 1     | Play Ground   | Yes | 1     | 18    | Solar Power Generation               | No  |
| 2     | Auditorium  | Yes | 1     | 19    | Connectivity NKN                     | No  |
| 3     | Theatre   | No  | 0     | 20    | Connectivity NMEICT                  | No  |
| 4     | Library   | Yes | 1     | 21    | Campus Is Differently Abled Friendly | Yes |
| (a)   | Number Of Books   |     | 16323 | (i)   | Hand Rails                           | Yes |
| (b)   | Number of Journals (Peer reviewed)  |     | 35    | (ii)  | Ramp attached to classroom /library  | Yes |
| 5     | Laboratory  | Yes | 5     | 22    | Grievance Redressal Mechanism        | Yes |
| 6     | Conference Hall   | Yes | 1     | 23    | Vigilance Cell                       | No  |
| 7     | Health center   | No  | 0     | 24    | Equal Opportunity Cell               | Yes |
| 8     | Gymnausim/Fitness Center  | Yes | 1     | 25    | Sexual Harassment Cell               | Yes |
| 9     | Indoor Stadium  | No  | 0     | 26    | Counselors For Students              | Yes |
| 10    | Common Room   | Yes | 1     | 27    | Clinic / First Aid Room              | Yes |
| 11    | Computer center   | Yes | 1     | 28    | Separate Toilet For Girls            | Yes |
| 12    | Cafeteria   | Yes | 1     | 29    | Skill Development Center             | No  |
| 13    | Guest House   | No  | 0     | 30    | Self-Defense Class For Females       | No  |
| 14    | Separate Common Room Exclusively For Girls                                | Yes | 2     | 31    | Anti-Ragging Cell                    | Yes |
|       |   |     |       | 32    | Number Of Toilets                    |     |
| 15    | Total Number of Classrooms and Seminar Halls                              |     | 14    | (i)   | Total                                | 11  |
|       |   |     |       | (ii)  | Girls                                | 6   |
| 16    | Total Number of Computers in the Campus for Academic Work*                |     | 111   | (iii) | Toilet for disabled Males            | 1   |
|       |   |     |       | (iv)  | Toilet for disabled Females          | 1   |
| 17    | Incubation Centres/Start-up Units   |     | 0     |       |                                      |     |
| (B)   | Whether the University / Institution have Disaster Management facilities. |     |       |       | No                                   |     |
| (i)   | Whether capacity Building and Training/awareness programmes               |     |       |       | No                                   |     |
| (ii)  | Whether vulnerability assessment checks were made during the year.        |     |       |       | No                                   |     |
| (iii) | Is any mock drill or rehearsal programme conducted.                       |     |       |       | No                                   |     |
| (C)   | Whether Institution has Internal Quality Assurance Cell (IQAC)            |     |       |       | Yes                                  |     |
| (i)   | Date of Establishment of IQAC   |     |       |       | 17/03/2004                           |     |
| (ii)  | Contact Details of IQAC   |     |       |       | 9495443393                           |     |

### 9. Scholarship, Fellowship, Loans & Accreditation

31. Whether Institution maintain Scholarships Data:

Yes

| Category               | Number of Students Receiving Government Scholarships |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        |              | Remarks |
|------------------------|--|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|---------|
|                        | General  |        |              | EWS  |        |              | SC   |        |              | ST   |        |              | OBC  |        |              | TOTAL |        |              |         |
|                        | Male   | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male  | Female | Trans Gender |         |
| <b>Total</b>           | 1  | 8      | 0            | 1    | 8      | 0            | 3    | 13     | 0            | 0    | 2      | 0            | 1    | 6      | 0            | 5     | 29     | 0            | NA      |
| <b>PWD</b>             | 0  | 3      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 3      | 0            | NA      |
| <b>Muslim Minority</b> | 0  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | NA      |
| <b>Other Minority</b>  | 0  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | NA      |

32. Whether Institution maintain Fellowships Data:

No

33. Whether Institution maintain Loans Data:

Yes

| Category               | Number of Students Availing Education Loans |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        |              | Remarks |
|------------------------|---|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|---------|
|                        | General                                     |        |              | EWS  |        |              | SC   |        |              | ST   |        |              | OBC  |        |              | TOTAL |        |              |         |
|                        | Male  | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male  | Female | Trans Gender |         |
| <b>Total</b>           | 1   | 0      | 0            | 1    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 1     | 0      | 0            | NA      |
| <b>PWD</b>             | 0   | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | NA      |
| <b>Muslim Minority</b> | 0   | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | NA      |
| <b>Other Minority</b>  | 0   | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | NA      |

34. Whether Institution Accredited:

Yes

| S No | Accreditation Body                            | Name | Is Score Provided | Max Score | Score | Cycle of Accreditation | Status of Accreditation | Date if Accreditation Validity | Grade |
|------|---|------|-------------------|-----------|-------|------------------------|-------------------------|--------------------------------|-------|
| 1    | National Assessment and Accreditation Council | NAAC | Yes               | 4         | 3.32  | Cycle 3                | No                      | 09/12/2019                     | A     |